

Cooperative Extension Service

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Memorandum of Understanding

4-H Council which is a 501(c)3

This Memorandum of Understanding is entered into as of the beginning date set forth belo	w by and
between the University of Kentucky, College of Agriculture, Food, and Environment, Coop	erative
Extension (hereafter referred to as "Extension") and	, an
entity exempt from Federal Income Tax under section 501(c)3 of the Internal Revenue Ser	vice tax
code (hereafter referred to as the "Entity").	

The mission of Extension is to make a difference in the lives of Kentucky citizens through research-based education. Extension takes the university to the people in their local communities, addressing issues of importance to all Kentuckians. Extension is the most comprehensive outreach and engagement program at the University of Kentucky.

This Memorandum of Understanding establishes the guidelines for collaboration between Extension and the Entity.

Agreement:

Extension and the Entity herby mutually agree to work toward the following goals:

- 1. Develop and promote educational opportunities that support the educational mission of the Kentucky 4-H Youth Development Program in the county.
- 2. Support youth and volunteers as partners in planning, implementing, and evaluating 4-H programs within the county.
- 3. Provide opportunities to recognize youth for their achievement and volunteers for their service/leadership within the 4-H program.
- 4. Provide leadership to and support of policies and guidelines of the county and state 4-H program.
- 5. Align goals, programs, and resources with the 4-H program's priorities and initiatives.

Extension, through the	(1	name)	County 4-H
Program agrees to:			

- 1. Authorize the council to use the 4-H name and Emblem in accordance to federal regulations and guidelines. https://nifa.usda.gov/4-h-name-and-emblem
- 2. Provide regular communications with volunteers through conversations, correspondence, newsletters, and training.
- 3. Seek input from and representatives of the council to serve on planning committees and foster relationships and communications with 4-H volunteers.
- 4. Provide training and support to the council regarding program and fiscal accountability.
- 5. Provide programmatic and financial oversight through the appropriate Extension agent.



- 6. Maintain an electronic or paper file in the County Extension office which contains the Entity's letter of determination by the IRS, this MOU, and annual financial reports (budget, financial report, and audit). An electronic copy of the IRS's letter of determination and this MOU will be maintained in the office of the Kentucky Director of Extension.
- 7. Provide liability coverage when activities are conducted within the knowledge of the appropriate Extension agent.

The Entity agrees to:

- 1. Develop positive relationships and communications between the Extension agent(s) and 4-H volunteers.
- 2. Provide an opportunity for the Extension Agent, as the representative of Extension, to serve as an advisor, attend all meetings, communicate program requirements specified by Extension, and develop/implement plans with the council for an educational program that meets local needs.
- 3. Inform appropriate Extension agent of activities being conducted to ensure liability coverage.
- 4. Provide excess medical insurance coverage of county 4-H events/activities.
- 5. Expend all funds raised in the name of 4-H in support of the mission of 4-H. Funds raised in the name of 4-H belong to 4-H and not an individual or group of individuals.
- 6. Adhere to University of Kentucky money handling and financial procedures as specified in "Financial Guidelines for County CES Volunteer Groups" which are not limited to but include:
 - a. Secure an employer identification number and maintain a bank account.
 - b. Maintain electronic recordkeeping, using standardized categories, except for groups handling less than \$250.
 - c. Prepare a budget which shows how funds will be spent throughout the year.
 - d. Prior to the start of a fundraiser, develop a written fundraising plan which outlines how funds will be raised and lists the donors to be targeted. Care will be taken to avoid multiple requests to the same donor.
 - e. Conduct an annual audit.
 - f. Submit the appropriate IRS 990-Series Form to the IRS prior to the deadline. Send a copy of the 990-Series Form to the County Extension Council and County Extension Office.
 - g. Provide letters to donors acknowledging contributions and/or provide documentation affirming tax exempt status as requested.
 - h. Should this entity become inactive or cease to exist, turn over assets such as cash and tangible property to the appropriate Extension agent who has the obligation and authority to ensure appropriate disposition according to Extension guidelines.
 - i. Provide on-going and annual reports to the program's Extension agent, County Extension Council and the Extension District Board about its program efforts and finances.
 - j. Submit a copy of the IRS Letter of determination to the county Extension Council, Extension District Board, and the County Extension Office for the files
 - k. Submit copies of the IRS determination letter with the signed Memorandum of Understanding to the University of Kentucky Extension Director, appropriate assistant director, area extension director, and the County Extension Office.
- 7. The Entity will be responsible for filing, reporting, and adhering to all IRS regulations.



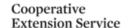
- Provide on-going and annual reports about its program efforts and finances to the County Extension Council or District Board which has oversight responsibilities for this Entity. Give an additional copy to the program's Extension agent to be placed in the County office files.
- b. Store financial records permanently at the County Extension Office.

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_	and remain in effect until terminated in writing by any					
•	Kentucky, College of Agriculture, Food, and Environment,					
Cooperative Extension, the Entity, or both parties. Any written notification of termination must be sent by						
certified mail and termination will become	pertified mail and termination will become effective 3 days following receipt of the written notice. This					
MOU may be amended or modified only	in writing and signed by the parties.					
Signed,						
Officer Title	Date					
Director of Extension	Date					
Sign & return original to the Director of Extension Send a copy of the signed form to the appropriate Send a copy of the signed form to the Regional Extens Send a copy of the signed form to the Area Extens	e Assistant Director of Extension for program area. extension Office.					

Keep a copy of this signed form in the County Extension Office central files.

November 2022



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

